

Construction Inspection Summary Report
Granite School District
 (For all projects exceeding \$100,000)

Received - 9/25/2006
 Filed - Form SP-8
 Revised May 2006
 File # 2333

Inspections for Month of: August		Year: 2006		USOE Project Number: 2333	
Job Name/Description: Gerald L. Wright		Address: 6760 West 3100 South West Valley City, Utah 84119		Form Completed by: Micheal Burr Title: Bld. Inspector State License Number: 5430108-5602 Discipline: B/A, Mc, PL	
General Contractor:					
Total Number of Inspections for Period:					
Building/Architectural		Notes		Structural	
[]	Fireproof		[]	Footings	
[]	Waterproof		[]	Formwork	
[]	Underground		[]	Foundation	
[2]	Drywall/Paint		[]	Rebar	
[]	Roofing		[2]	Framing	
[]	Compaction		[]	Columns	
[]	Final Grade		[]	Steel	
[]	Accessibility		[]	Masonry	
[6]	Ceiling Grid		[]	Decking	
[]			[]	Bolts/Welds	
[]			[]		
Mechanical		Notes		Plumbing	
[]	Rough--Above Ground		[]	Rough Underground	
[]	Rough--Under Ground		[]	Underground Gas	
[]	Ductwork		[2]	Above Rough	
[]	Insulation		[]	Sewer	
[]	Air Tests		[]	Culinary	
[]	Equipment		[]	Roof Drain	
[]	Refrigeration		[3]	Testing	
[]	Controls		[]	Finish	
[]	Hydronic Test		[]	Fire Sprinkler--Rough	
[]			[4]	Fire Sprinkler--Finish	
[]			[]		
Electrical		Notes		Other/Special	
[]	Rough Underground		[]	Boiler	
[]	Finish Electrical		[]	Pressure Vessels	
[]	Fire Alarm		[]	Elevators	
[]	Sound		[]		
[]	Computer Cable		[]		
[]	Telephone Cable		[]		
[]	Security/Energy		[]		
[]	Rough Above Ground		[]		
[]	Power Service		[]		

Building Official Signature: _____

Date: _____

9/19/2006

Please e-mail this form to Jane Z. Zhang: jane.zhang@schools.utah.gov.

Construction Inspection Summary Report

Granite School District

(For all projects exceeding \$100,000)

Received - 8/18/2006

Revised May 2006

Filed -

File #

2333

Inspections for Month of:	July	Year:	2006	USOE Project Number:	2333
Job Name/Description:	Address:			Form Completed by:	Micheal Burr
Gerald L. Wright	6760 West 3100 South			Title:	Bld. Inspector
	West Valley City, Utah 84119			State License Number:	5430108-5602
				Discipline:	B/A, Mc, PL

General Contractor:

Total Number of Inspections for Period:

Building/Architectural	Notes	Structural	Notes
[] Fireproof		[] Footings	
[] Waterproof		[] Formwork	
[] Underground		[] Foundation	
[2] Drywall/Paint		[] Rebar	
[] Roofing		[1] Framing	
[] Compaction		[] Columns	
[] Final Grade		[] Steel	
[] Accessibility		[] Masonry	
[2] Ceiling Grid		[] Decking	
[]		[] Bolts/Welds	
[]			
[]			
[]			

Mechanical	Notes	Plumbing	Notes
[] Rough--Above Ground		[] Rough Underground	
[] Rough--Under Ground		[] Underground Gas	
[] Ductwork		[] Above Rough	
[] Insulation		[] Sewer	
[] Air Tests		[] Culinary	
[] Equipment		[] Roof Drain	
[] Refrigeration		[] Testing	
[] Controls		[] Finish	
[] Hydronic Test		[1] Fire Sprinkler--Rough	
[]		[2] Fire Sprinkler--Finish	
[]			

Electrical	Notes	Other/Special	Notes
[1] Rough Underground		[] Boiler	
[] Finish Electrical		[] Pressure Vessels	
[] Fire Alarm		[] Elevators	
[] Sound			
[] Computer Cable			
[] Telephone Cable			
[] Security/Energy			
[] Rough Above Ground			
[] Power Service			

Building Official Signature: _____ Date: _____

Please e-mail this form to Jane Z. Zhang: jane.zhang@schools.utah.gov.

**Engineering Services**

2500 South State

Salt Lake City, Utah 84115-3110

Phone (801) 646-4142

Fax (801) 646-4257

Received - <u>9/18/2006</u>
Filed - _____
File # <u>2333</u>

INSPECTION & OBSERVATION REPORT

Project Name WRIGHT ELEMENTARY Date of Inspection Request 7-5-06
Address 6760 W 3100 South Architect Arch Nexus
Drawing Reference A4.1a, A4.1b, A5.2

LOCALITY

Contractor's Name BUD MAHAS CONSTRUCTION Sub-Contractor's Name Master Builder

Inspection Type Requested:

BUILDING	PLUMBING	ELECTRICAL	MECHANICAL
<input type="checkbox"/> Footing	<input type="checkbox"/> Building Drain	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough
<input type="checkbox"/> Foundation	<input type="checkbox"/> Roof Drain	<input type="checkbox"/> Rough	<input type="checkbox"/> Finish
<input type="checkbox"/> Slabs	<input type="checkbox"/> S. W. & V.	<input type="checkbox"/> Finish	<input type="checkbox"/> Other _____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Water Piping	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Steel Decking	<input type="checkbox"/> Finish		
<input checked="" type="checkbox"/> Framing	<input type="checkbox"/> Other _____		
<input type="checkbox"/> Drywall		STATE OF UTAH INSPECTIONS	
<input type="checkbox"/> Ceiling		<input type="checkbox"/> BOILER & PRESSURE VESSEL	
<input type="checkbox"/> Other _____		<input type="checkbox"/> ELEVATOR SYSTEMS	
		<input type="checkbox"/> FIRE ALARM & SPRINKLERS	

Inspection Day/Time S M T (W) Th F S Su 1:00 PM Weather Conditions Clear
Comments: Medic Center corridor framing / soft

☒ APPROVED ☐ CORRECTION REQUIRED ☐ RE-INSPECTION REQUIRED

Inspector Signature [Signature] Inspector Licence # 5086520-B2

Distribution: Original - GSD Canary - Architect/Engineer Pink - General Contractor

INSPECTION & OBSERVATION REPORT

Project Name Wright Elementary Date of Inspection Request 7-12-06
 Address 6760 W. 3100 South Architect Arch Nexus
 Drawing Reference: _____

LOCALITY

Contractor's Name Bob Martin Sub-Contractor's Name Master Builder

Inspection Type Requested:

BUILDING	PLUMBING	ELECTRICAL	MECHANICAL
<input type="checkbox"/> Footing	<input type="checkbox"/> Building Drain	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough
<input type="checkbox"/> Foundation	<input type="checkbox"/> Roof Drain	<input type="checkbox"/> Rough	<input type="checkbox"/> Finish
<input type="checkbox"/> Slabs	<input type="checkbox"/> S. W. & V.	<input type="checkbox"/> Finish	<input type="checkbox"/> Other _____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Water Piping	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Steel Decking	<input type="checkbox"/> Finish		
<input type="checkbox"/> Framing	<input type="checkbox"/> Other _____		
<input checked="" type="checkbox"/> Drywall		STATE OF UTAH INSPECTIONS	
<input type="checkbox"/> Ceiling		<input type="checkbox"/> BOILER & PRESSURE VESSEL	
<input type="checkbox"/> Other _____		<input type="checkbox"/> ELEVATOR SYSTEMS	
		<input type="checkbox"/> FIRE ALARM & SPRINKLERS	

Inspection Day / Time S M T W Th F S Su 12:00 PM / P.M. Weather Conditions clear
 Comments: Barrel Ceiling in main corridor

☒ APPROVED ☐ CORRECTION REQUIRED ☐ RE-INSPECTION REQUIRED

Inspector Signature [Signature] Inspector Licence # 5086520-B2

Distribution: Original - GSD Copy - Architect/Engineer Pink - General Contractor



Received - _____
Filed - _____
File # _____

Engineering Services
2500 South State
Salt Lake City, Utah 84115-3110
Phone (801) 646-4142
Fax (801) 646-4257

INSPECTION & OBSERVATION REPORT

Project Name WRIGHT ELEMENTARY Date of Inspection Request 7-25-06
Address 6762 W. 3100 South Architect ARCH NEXUS
Drawing Reference: _____

LOCALITY

Contractor's Name BUD MAHAS CONST. Sub-Contractor's Name MASTER BUILDER

Inspection Type Requested:

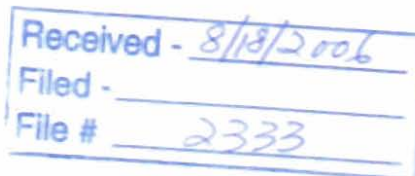
BUILDING	PLUMBING	ELECTRICAL	MECHANICAL
<input type="checkbox"/> Footing	<input type="checkbox"/> Building Drain	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough
<input type="checkbox"/> Foundation	<input type="checkbox"/> Roof Drain	<input type="checkbox"/> Rough	<input type="checkbox"/> Finish
<input type="checkbox"/> Slabs	<input type="checkbox"/> S. W. & V.	<input type="checkbox"/> Finish	<input type="checkbox"/> Other _____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Water Piping	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Steel Decking	<input type="checkbox"/> Finish		
<input type="checkbox"/> Framing	<input type="checkbox"/> Other _____		
<input checked="" type="checkbox"/> Drywall		STATE OF UTAH INSPECTIONS <input type="checkbox"/> BOILER & PRESSURE VESSEL <input type="checkbox"/> ELEVATOR SYSTEMS <input type="checkbox"/> FIRE ALARM & SPRINKLERS	
<input type="checkbox"/> Ceiling			
<input type="checkbox"/> Other _____			

Inspection Day / Time S M T W Th F S Su 2:00 PM Weather Conditions clear
Comments: Main corridor walls and soffit

☒ APPROVED ☐ CORRECTION REQUIRED ☐ RE-INSPECTION REQUIRED

Inspector Signature [Signature] Inspector Licence # 5086520-B2

Distribution: Original - GSD - Canary - Architect/Engineer - Pink - General Contractor



Engineering Services
2500 South State
Salt Lake City, Utah 84115-3110
Phone (801) 646-4142
Fax (801) 646-4257

INSPECTION & OBSERVATION REPORT

Project Name WRIGHT ELEM. Date of Inspection Request 8-1-06
Address _____ Architect Nexus
Drawing Reference: _____

LOCALITY

Contractor's Name Bud Martins Sub-Contractor's Name _____

Inspection Type Requested:

BUILDING	PLUMBING	ELECTRICAL	MECHANICAL
<input type="checkbox"/> Footing	<input type="checkbox"/> Building Drain	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough
<input type="checkbox"/> Foundation	<input type="checkbox"/> Roof Drain	<input type="checkbox"/> Rough	<input type="checkbox"/> Finish
<input type="checkbox"/> Slabs	<input type="checkbox"/> S. W. & V.	<input type="checkbox"/> Finish	<input type="checkbox"/> Other _____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Water Piping	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Steel Decking	<input type="checkbox"/> Finish		
<input type="checkbox"/> Framing	<input type="checkbox"/> Other _____		
<input type="checkbox"/> Drywall		STATE OF UTAH INSPECTIONS	
<input checked="" type="checkbox"/> Ceiling			
<input type="checkbox"/> Other _____			
		<input type="checkbox"/> BOILER & PRESSURE VESSEL	
		<input type="checkbox"/> ELEVATOR SYSTEMS	
		<input type="checkbox"/> FIRE ALARM & SPRINKLERS	

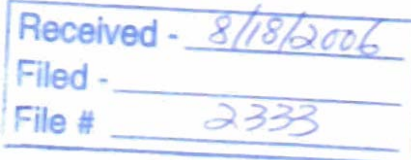
Inspection Day / Time S M T W Th F S Su _____ A.M. / P.M. Weather Conditions _____

Comments: Main corridor & media center - grid

<input checked="" type="checkbox"/> APPROVED	<input type="checkbox"/> CORRECTION REQUIRED	<input type="checkbox"/> RE-INSPECTION REQUIRED
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Inspector Signature [Signature] Inspector Licence # 5086520-B2

Distribution: Original - GSD Canary - Architect/Engineer Pink - General Contractor



Engineering Services
2500 South State
Salt Lake City, Utah 84115-3110
Phone (801) 646-4142
Fax (801) 646-4257

INSPECTION & OBSERVATION REPORT

Project Name GERARD WRIGHT Elem Date of Inspection Request 31 July 2006
Address New School / West Valley Architect NEXUS
Drawing Reference: _____

LOCALITY

Contractor's Name Bud Mahas Const Sub-Contractor's Name _____

Inspection Type Requested:

BUILDING	PLUMBING	ELECTRICAL	ME _____
<input type="checkbox"/> Footing	<input type="checkbox"/> Building Drain	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough
<input type="checkbox"/> Foundation	<input type="checkbox"/> Roof Drain	<input checked="" type="checkbox"/> Rough <u>NOT READY</u>	<input type="checkbox"/> Finish
<input type="checkbox"/> Slabs	<input type="checkbox"/> S. W. & V.	<input type="checkbox"/> Finish	<input type="checkbox"/> Other _____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Water Piping	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Steel Decking	<input type="checkbox"/> Finish		
<input type="checkbox"/> Framing	<input type="checkbox"/> Other _____		
<input type="checkbox"/> Drywall		STATE OF UTAH INSPECTIONS	
<input checked="" type="checkbox"/> Ceiling <u>NOT READY</u>		<input type="checkbox"/> BOILER & PRESSURE VESSEL	
<input type="checkbox"/> Other _____		<input type="checkbox"/> ELEVATOR SYSTEMS	
		<input type="checkbox"/> FIRE ALARM & SPRINKLERS	

Inspection Day/Time 8:58-10:50 AM Weather Conditions Clean / PC

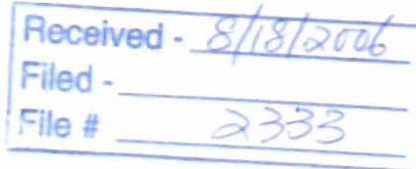
Comments: Inspected bldg with David Henklely Spectrum engineering
NOT ready, paint is still in panels B using. Many circuits
not energized. AREA C NOT READY AREA NOT READY, Open Neutral
open grounds, Junction Boxes in Halls Concealed, Need to be marked
Building is being prepped to appear it is finished when
in reality it is not complete or fit for occupancy

☐ APPROVED NOT READY ☒ CORRECTION REQUIRED ☒ RE-INSPECTION REQUIRED

Inspector Signature R. J. Stone Inspector Licence # 269467-5602

Distribution: Original - GSD Copy - Architect/Engineer Pink - General Contractor

Granite



Engineering Services

2500 South State
Salt Lake City, Utah 84115-3110
Phone (801) 646-4142
Fax (801) 646-4257

INSPECTION & OBSERVATION REPORT

Project Name Forest DEPT - T ERM Date of Inspection Request 31 July 2006
Address 1511 S. 1000 E. / West Valley Architect MEKUS
Drawing Reference: _____

LOCALITY

Contractor's Name End M. Jones Sub-Contractor's Name _____

Inspection Type Requested:

BUILDING	PLUMBING	ELECTRICAL	MECHANICAL
<input type="checkbox"/> Footing	<input type="checkbox"/> Building Drain	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough
<input type="checkbox"/> Foundation	<input type="checkbox"/> Roof Drain	<input checked="" type="checkbox"/> Rough Not Ready	<input type="checkbox"/> Finish
<input type="checkbox"/> Slabs	<input type="checkbox"/> S. W. & V	<input type="checkbox"/> Finish	<input type="checkbox"/> Other _____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Water Piping	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Steel Decking	<input type="checkbox"/> Finish		
<input type="checkbox"/> Framing	<input type="checkbox"/> Other _____		
<input type="checkbox"/> Drywall		STATE OF UTAH INSPECTIONS	
<input checked="" type="checkbox"/> Ceiling Not Ready		<input type="checkbox"/> BOILER & PRESSURE VESSEL	
<input type="checkbox"/> Other _____		<input type="checkbox"/> ELEVATOR SYSTEMS	
		<input type="checkbox"/> FIRE ALARM & SPRINKLERS	

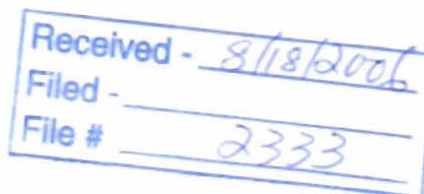
Inspection Day/Time 8:58-10:50 Weather Clear / P
S M T W Th F S Su 10:50 A.M./P.M. Conditions _____

Comments: Inspected wdy with David Lickla Section Engineer
Not ready to start on 1st floor. 3rd floor is in progress
not finished. 2nd floor is not ready. 1st floor is not ready.
2nd floor is in progress. 3rd floor is in progress. 4th floor is in progress.
5th floor is in progress. 6th floor is in progress. 7th floor is in progress.
8th floor is in progress. 9th floor is in progress. 10th floor is in progress.

☐ APPROVED FA 120 ☒ CORRECTION REQUIRED ☒ RE-INSPECTION REQUIRED

Inspector Signature [Signature] Inspector Licence # 20111-5622

Distribution: Original GSD Canary Architect/Engineer Print General Contractor



INSPECTION & OBSERVATION REPORT

Project Name Wright Elementary Date of Inspection Request 5.4.06
Address 6760 W. 3100 So. Architect _____
Drawing Reference: _____

LOCALITY

Contractor's Name Chapman Sub-Contractor's Name _____

Inspection Type Requested:

BUILDING	PLUMBING	ELECTRICAL	MECHANICAL
<input type="checkbox"/> Footing	<input type="checkbox"/> Building Drain	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough
<input type="checkbox"/> Foundation	<input type="checkbox"/> Roof Drain	<input type="checkbox"/> Rough	<input type="checkbox"/> Finish
<input type="checkbox"/> Slabs	<input type="checkbox"/> S. W. & V.	<input type="checkbox"/> Finish	<input type="checkbox"/> Other _____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Water Piping	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Steel Decking	<input type="checkbox"/> Finish		
<input type="checkbox"/> Framing	<input type="checkbox"/> Other _____		
<input type="checkbox"/> Drywall		STATE OF UTAH INSPECTIONS	
<input type="checkbox"/> Ceiling		<input type="checkbox"/> BOILER & PRESSURE VESSEL	
<input type="checkbox"/> Other _____		<input type="checkbox"/> ELEVATOR SYSTEMS	
		<input checked="" type="checkbox"/> FIRE ALARM & SPRINKLERS	

Inspection Day / Time S M T W Th F S Su _____ A.M. / P.M. Weather Conditions _____

Comments: _____

Fire Spr. pressure test
East Risers 8. Am 2/5/16 10:30am 2/5/16
West Risers 8. Am 2/10/16 10:30am 2/10/16

☒ APPROVED ☐ CORRECTION REQUIRED ☐ RE-INSPECTION REQUIRED

Inspector Signature Kurt Fisher Inspector Licence # _____
Rick Hunk

Distribution: Original - GSD, Copy - Architect/Engineer, Print - General Contractor

INSPECTION & OBSERVATION REPORT

Project Name Wright Elm - 7.16.06
RI 3100 G Architect _____

Drawing Reference: _____

LOCALITY

Contractor's Name Chapponal Sub-Contractor's Name _____

Inspection Type Requested:

BUILDING	PLUMBING	ELECTRICAL	MECHANICAL
<input type="checkbox"/> Footing	<input type="checkbox"/> Building Drain	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough
<input type="checkbox"/> Foundation	<input type="checkbox"/> Roof Drain	<input type="checkbox"/> Rough	<input type="checkbox"/> Finish
<input type="checkbox"/> Slabs	<input type="checkbox"/> S. W. & V.	<input type="checkbox"/> Finish	<input type="checkbox"/> Other _____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Water Piping	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Steel Decking	<input type="checkbox"/> Finish		
<input type="checkbox"/> Framing	<input type="checkbox"/> Other _____		
<input type="checkbox"/> Drywall		STATE OF UTAH INSPECTIONS <input type="checkbox"/> BOILER & PRESSURE VESSEL <input type="checkbox"/> ELEVATOR SYSTEMS <input checked="" type="checkbox"/> FIRE ALARM & SPRINKLERS	
<input type="checkbox"/> Ceiling			
<input type="checkbox"/> Other _____			

Inspection Day / Time S M T W Th F S Su 8 AM / P.M. Weather Conditions Good

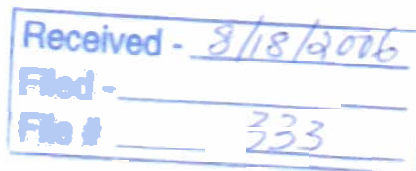
Comments: Witnessed 200lb. pressure test and walked thru - seen 4 sprinkler rough. (pressure 210 lb.)

Kent Fisher, Kim Passy, Mike Ben

☒ APPROVED ☐ CORRECTION REQUIRED ☐ RE-INSPECTION REQUIRED

Inspector Signature Kent Fisher Inspector Licence # _____

Distribution: Original - GSD Copy - Architect/Engineer Pink - General Contractor



INSPECTION & OBSERVATION REPORT

Project Name Wright Elem Date of Inspection Request 3.29.06
Address 6760 E. 3000 So. Architect _____
Drawing Reference: _____

LOCALITY

Contractor's Name H.E. Davis Sub-Contractor's Name _____

Inspection Type Requested:

BUILDING	PLUMBING	ELECTRICAL	MECHANICAL
<input type="checkbox"/> Footing	<input type="checkbox"/> Building Drain	<input type="checkbox"/> Rough Underground	<input type="checkbox"/> Rough
<input type="checkbox"/> Foundation	<input type="checkbox"/> Roof Drain	<input type="checkbox"/> Rough	<input type="checkbox"/> Finish
<input type="checkbox"/> Slabs	<input type="checkbox"/> S. W. & V.	<input type="checkbox"/> Finish	<input type="checkbox"/> Other _____
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Water Piping	<input type="checkbox"/> Other _____	
<input type="checkbox"/> Steel Decking	<input type="checkbox"/> Finish		
<input type="checkbox"/> Framing	<input type="checkbox"/> Other _____		
<input type="checkbox"/> Drywall		STATE OF UTAH INSPECTIONS	
<input type="checkbox"/> Ceiling		<input type="checkbox"/> BOILER & PRESSURE VESSEL	
<input type="checkbox"/> Other _____		<input type="checkbox"/> ELEVATOR SYSTEMS	
		<input checked="" type="checkbox"/> FIRE ALARM & SPRINKLERS	

Inspection Day / Time S M T W Th F S Su _____ A.M. / P.M. Weather Conditions _____

Comments: Line from fire hydrant clear.
West fire hydrant - lot of debris, flowed until clear.
East ~~fire~~ fire hydrant laying on ground, knocked over.
Will flow both (East & West) after asphalt down.

☐ APPROVED ☐ CORRECTION REQUIRED ☒ RE-INSPECTION REQUIRED

Inspector Signature Kurt Fisher Inspector Licence # _____

Construction Inspection Summary Report
Granite School District
 (For all projects exceeding \$100,000)

Received - 8/11/2006	Form SP-8
Revised May 2006	
Filed -	
File #	2333

Inspections for Month of: June	Year: 2006	USOE Project Number: 2333
Job Name/Description: Gerald L. Wright	Address: 6760 West 3100 South West Valley City, Utah 84119	Form Completed by: Micheal Burr Title: Bld.Inspector State License Number: 5430108-5602 Discipline: B/A, Mc, PL

General Contractor:

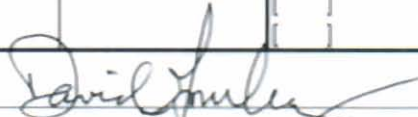
Total Number of Inspections for Period:

Building/Architectural	Notes	Structural	Notes
[] Fireproof		[] Footings	
[] Waterproof		[] Formwork	
[] Underground		[] Foundation	
[1] Drywall/Paint		[] Rebar	
[] Roofing		[1] Framing	Area A - Corridor walls
[] Compaction		[] Columns	
[] Final Grade		[] Steel	
[] Accessibility		[] Masonry	
		[] Decking	
		[] Bolts/Welds	

Mechanical	Notes	Plumbing	Notes
[] Rough--Above Ground		[] Rough Underground	
[] Rough--Under Ground		[] Underground Gas	
[] Ductwork		[] Above Rough	
[] Insulation		[] Sewer	
[] Air Tests		[1] Culinary	Area A
[] Equipment		[] Roof Drain	
[] Refrigeration		[] Testing	
[] Controls		[] Finish	
[] Hydronic Test		[] Fire Sprinkler--Rough	
		[] Fire Sprinkler--Finish	

Electrical	Notes	Other/Special	Notes
[1] Rough Underground	Area AC - Classrooms Only	[] Boiler	
[] Finish Electrical		[] Pressure Vessels	
[] Fire Alarm		[] Elevators	
[] Sound			
[] Computer Cable			
[] Telephone Cable			
[] Security/Energy			
[] Rough Above Ground			
[] Power Service			

Building Official Signature:



Date:

7/20/2006

Please e-mail this form to Jane Z. Zhang: jane.zhang@schools.utah.gov.

Construction Inspection Summary Report
Granite School District
 (For all projects exceeding \$100,000)

Received -	8/1/2006
Filed -	Form SP-8 Revised May 2006
File #	2333

Inspect for Month of: May	Year: 2006	USOE Project Number: 2333
Address: 2500 South State Salt Lake City, Utah 84115		Form Completed by: [Redacted]
		Title: License Number: [Redacted]
		State: 4 P

General Contractor:

Total Number of Inspections for Period:

Building/Architectural	Notes	Structural	Notes
[] Fireproof		[] Footings	
[] Waterproof		[] Formwork	
[] Underground		[] Foundation	
[] Drywall/Paint		[] Rebar	
[] Roofing		[1] Framing	
[] Compaction		[] Columns	
[] Final Grade		[] Steel	
[] Accessibility		[] Masonry	
		[] Decking	
		[] Bolts/Welds	

Mechanical	Notes	Plumbing	Notes
[] Rough--Above Ground		[] Rough Underground	
[] Rough--Under Ground		[] Underground Gas	
[] Ductwork		[] Above Rough	
[] Insulation		[] Sewer	
[] Air Tests		[1] Culinary	
[] Equipment		[] Roof Drain	
[] Refrigeration		[] Testing	
[] Controls		[] Finish	
[] Hydronic Test		[] Fire Sprinkler--Rough	
		[] Fire Sprinkler--Finish	

Electrical	Notes	Other/Special	Notes
[] Rough Underground		[] Boiler	
[] Finish Electrical		[] Pressure Vessels	
[] Fire Alarm		[] Elevators	
[] Sound			
[] Computer Cable			
[] Telephone Cable			
[] Security/Energy			
[] Rough Above Ground			
[] Power Service			

Building Official Signature: 

Date:

7/20/2006

Please e-mail this form to Jane Z. Zhang: jane.zhang@schools.utah.gov.

Received - 5/16/2006
 Filed -
 File # 2333

Construction Inspection Summary Report
Granite School District

(For all projects exceeding \$100,000)

Inspections for Month of:	April	Year: 2006	USOE Project Number:	2333
Job Name/Description:	Address:		Form Completed by:	
Gearld L. Wright Elementary	6760 West 3100 South		Steven R Forbes	
	West Valley City, Utah 84119		Title:	
			Project Engineer	
General Contractor:				
Total Number of Inspections for Period:				
Building/Architectural	Notes	Structural	Notes	
[] Fireproof		[] Footings		
[] Waterproof		[] Formwork		
[] Underground		[] Foundation		
[] Drywall/Paint		[] Rebar		
[] Roofing		[1] Framing		
[] Compaction		[] Columns		
[] Final Grade		[] Steel		
[] Accessibility		[2] Masonry		
[]		[] Decking		
[]		[] Bolts/Welds		
[]		[]		
[]		[]		
Mechanical	Notes	Plumbing	Notes	
[] Rough--Above Ground		[] Rough Underground		
[] Rough--Under Ground		[] Underground Gas		
[] Ductwork		[] Above Rough		
[] Insulation		[] Sewer		
[] Air Tests		[] Culinary		
[] Equipment		[] Roof Drain		
[] Refrigeration		[] Testing		
[] Controls		[] Finish		
[] Hydronic Test		[] Fire Sprinkler--Rough		
[]		[] Fire Sprinkler--Finish		
[]		[]		
Electrical	Notes	Other/Special	Notes	
[2] Rough Underground		[] Boiler		
[] Finish Electrical		[] Pressure Vessels		
[] Fire Alarm		[] Elevators		
[] Sound		[] Hydrant & Fire		
[] Computer Cable		[]		
[] Telephone Cable		[]		
[] Security/Energy		[]		
[] Rough Above Ground		[]		
[] Power Service		[]		

Building Official Signature:  Date: 5/18/2006

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Received - 4/18/2006
 Filed -
 File # 2333

Building Official Signature: [Signature] Date: 4/10/2005

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Received - 3/7/2006	Form SP-8
Filed -	
File #	2333

Construction Inspection Summary Report
GRANITE School District
 (For all projects exceeding \$100,000)

Inspections for Month of: FEBRUARY	Year: '06	USOE Project Number:
Job Name/Description: WRIGHT ELEM	Address:	Form Completed by: STEVEN R FORBES
		Title: PROJECT ENGINEER
General Contractor:		

Total Number of Inspections for Period:

Building/Architectural	Notes	Structural	Notes
<input type="checkbox"/> Fireproof		<input type="checkbox"/> Footings	
<input type="checkbox"/> Waterproof		<input type="checkbox"/> Formwork	
<input type="checkbox"/> Underground		<input type="checkbox"/> Foundation	
<input checked="" type="checkbox"/> Drywall/Paint		<input type="checkbox"/> Rebar	
<input type="checkbox"/> Roofing		<input type="checkbox"/> Framing	
<input type="checkbox"/> Compaction		<input type="checkbox"/> Columns	
<input type="checkbox"/> Final Grade		<input type="checkbox"/> Steel	
<input type="checkbox"/> Accessibility		<input checked="" type="checkbox"/> Masonry	
		<input type="checkbox"/> Decking	
		<input type="checkbox"/> Bolts/Welds	

Mechanical	Notes	Plumbing	Notes
<input type="checkbox"/> Rough--Above Ground		<input type="checkbox"/> Rough Underground	
<input type="checkbox"/> Rough--Under Ground		<input type="checkbox"/> Underground Gas	
<input type="checkbox"/> Ductwork		<input checked="" type="checkbox"/> Above Rough	
<input type="checkbox"/> Insulation		<input type="checkbox"/> Sewer	
<input type="checkbox"/> Air Tests		<input type="checkbox"/> Culinary	
<input type="checkbox"/> Equipment		<input type="checkbox"/> Roof Drain	
<input type="checkbox"/> Refrigeration		<input type="checkbox"/> Testing	
<input type="checkbox"/> Controls		<input type="checkbox"/> Finish	
<input type="checkbox"/> Hydronic Test		<input type="checkbox"/> Fire Sprinkler--Rough	
		<input type="checkbox"/> Fire Sprinkler--Finish	

Electrical	Notes	Other/Special	Notes
<input type="checkbox"/> Rough Underground		<input type="checkbox"/> Boiler	
<input type="checkbox"/> Finish Electrical		<input type="checkbox"/> Pressure Vessels	
<input type="checkbox"/> Fire Alarm		<input type="checkbox"/> Elevators	
<input type="checkbox"/> Sound			
<input type="checkbox"/> Computer Cable			
<input type="checkbox"/> Telephone Cable			
<input type="checkbox"/> Security/Energy			
<input type="checkbox"/> Rough Above Ground			
<input type="checkbox"/> Power Service			

Building Official Signature: *David Smith* Date: 3/6/2006

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Construction Inspection Summary Report
GRANITE School District
 (For all projects exceeding \$100,000)

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Received - 2/7/2006
 Form SP-8
 Filed - 2333

Inspections for Month of: <u>JANUARY</u>	Year: <u>06</u>	USOE Project Number: <u>2333</u>
Job Name/Description: <u>WRIGHT ELEMENTARY</u>	Address:	Form Completed by: <u>STEVEN R FORBES</u>
		Title: <u>PROJECT ENGINEER</u>

General Contractor:

Total Number of Inspections for Period:

Building/Architectural	Notes	Structural	Notes
<input type="checkbox"/> Fireproof		<input type="checkbox"/> Footings	
<input type="checkbox"/> Waterproof		<input type="checkbox"/> Formwork	
<input type="checkbox"/> Underground		<input type="checkbox"/> Foundation	
<input type="checkbox"/> Drywall/Paint		<input type="checkbox"/> Rebar	
<input type="checkbox"/> Roofing		<input type="checkbox"/> Framing	
<input type="checkbox"/> Compaction		<input type="checkbox"/> Columns	
<input type="checkbox"/> Final Grade		<input type="checkbox"/> Steel	
<input type="checkbox"/> Accessibility		<input checked="" type="checkbox"/> Masonry	
<input type="checkbox"/>		<input type="checkbox"/> Decking	
<input type="checkbox"/>		<input type="checkbox"/> Bolts/Welds	
<input type="checkbox"/>		<input type="checkbox"/>	

Mechanical	Notes	Plumbing	Notes
<input type="checkbox"/> Rough--Above Ground		<input type="checkbox"/> Rough Underground	
<input type="checkbox"/> Rough--Under Ground		<input type="checkbox"/> Underground Gas	
<input type="checkbox"/> Ductwork		<input type="checkbox"/> Above Rough	
<input type="checkbox"/> Insulation		<input type="checkbox"/> Sewer	
<input type="checkbox"/> Air Tests		<input type="checkbox"/> Culinary	
<input type="checkbox"/> Equipment		<input type="checkbox"/> Roof Drain	
<input type="checkbox"/> Refrigeration		<input type="checkbox"/> Testing	
<input type="checkbox"/> Controls		<input type="checkbox"/> Finish	
<input type="checkbox"/> Hydronic Test		<input checked="" type="checkbox"/> Fire Sprinkler--Rough	
<input type="checkbox"/>		<input type="checkbox"/> Fire Sprinkler--Finish	
<input type="checkbox"/>		<input type="checkbox"/>	

Electrical	Notes	Other/Special	Notes
<input type="checkbox"/> Rough Underground		<input type="checkbox"/> Boiler	
<input type="checkbox"/> Finish Electrical		<input type="checkbox"/> Pressure Vessels	
<input type="checkbox"/> Fire Alarm		<input type="checkbox"/> Elevators	
<input type="checkbox"/> Sound		<input type="checkbox"/>	
<input type="checkbox"/> Computer Cable		<input type="checkbox"/>	
<input type="checkbox"/> Telephone Cable		<input type="checkbox"/>	
<input type="checkbox"/> Security/Energy		<input type="checkbox"/>	
<input type="checkbox"/> Rough Above Ground		<input type="checkbox"/>	
<input type="checkbox"/> Power Service		<input type="checkbox"/>	

Building Official Signature:  Date: 2/3/2006

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Construction Inspection Summary Report
Granite School District
 (For all projects exceeding \$100,000)

Received - 9/25/2006	Form SP-8 Revised May 2006
Filed -	
File # 2333	

Inspections for Month of: August	Year: 2006	USOE Project Number: 2333
Job Name/Description: Granger El.	Address: 2500 South State Salt Lake City, Utah 84115	Form Completed by: Michael Burr Title: Bld. Inspector State License Number: 5430108-5602 B/A, Mc, PL

General Contractor:

Total Number of Inspections for Period:

Building/Architectural	Notes	Structural	Notes
[] Fireproof		[1] Footings	
[] Waterproof		[] Formwork	
[] Underground		[] Foundation	
[] Drywall/Paint		[] Rebar	
[] Roofing		[] Framing	
[] Compaction		[] Columns	
[] Final Grade		[] Steel	
[] Accessibility		[] Masonry	
[] Ceiling Grid		[] Decking	
		[] Bolts/Welds	
		[] Concrete Slab	

Mechanical	Notes	Plumbing	Notes
[] Rough--Above Ground		[] Rough Underground	
[] Rough--Under Ground		[] Underground Gas	
[] Ductwork		[] Above Rough	
[] Insulation		[] Sewer	
[] Air Tests		[] Culinary	
[] Equipment		[] Roof Drain	
[] Refrigeration		[] Testing	
[] Controls		[] Finish	
[] Hydronic Test		[] Fire Sprinkler--Rough	
		[] Fire Sprinkler--Finish	

Electrical	Notes	Other/Special	Notes
[] Rough Underground		[] Boiler	
[] Finish Electrical		[] Pressure Vessels	
[] Fire Alarm		[] Elevators	
[] Sound		[] Exit Signs	
[] Computer Cable			
[] Telephone Cable			
[] Security/Energy			
[] Rough Above Ground			
[] Power Service			

Building Official Signature: 

Date: 9/19/2006

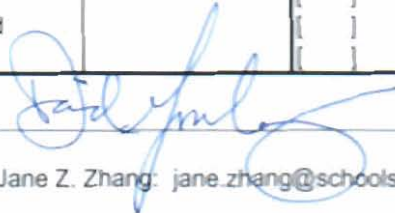
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Construction Inspection Summary Report
Granite School District
 (For all projects exceeding \$100,000)

Received -	9/25/2006
Form SP-8	
Revised May 2006	
Filed -	
File #	2333

Inspections for Month of:	August	Year:	2006	USOE Project Number:	2333
Job Name/Description:	Address:		Form Completed by:		
Woodrow Wilson El.	2500 South State		Pat Lawrence		
	Salt Lake City, Utah 84115		Bld. Inspector		
			State License Number: 1378927-5602		
			A, P		
General Contractor:					
Total Number of Inspections for Period:					
Building/Architectural		Notes	Structural		Notes
[]	Fireproof		[]	Footings	
[]	Waterproof		[]	Formwork	
[]	Underground		[]	Foundation	
[]	Drywall/Paint		[]	Rebar	
[]	Roofing		[]	Framing	
[]	Compaction		[]	Columns	
[]	Final Grade		[]	Steel	
[]	Accessibility		[]	Masonry	
[]	Ceiling Grid		[]	Decking	
[]			[]	Bolts/Welds	
[]			[]	Concrete Slab	
Mechanical		Notes	Plumbing		Notes
[]	Rough--Above Ground		[]	Rough Underground	
[]	Rough--Under Ground		[]	Underground Gas	
[]	Ductwork		[]	Above Rough	
[]	Insulation		[]	Sewer	
[]	Air Tests		[]	Culinary	
[]	Equipment		[]	Roof Drain	
[]	Refrigeration		[]	Testing	
[]	Controls		[]	Finish	
[]	Hydronic Test		[]	Fire Sprinkler--Rough	
[]			[2]	Fire Sprinkler--Finish	
Electrical		Notes	Other/Special		Notes
[]	Rough Underground		[]	Boiler	
[]	Finish Electrical		[]	Pressure Vessels	
[]	Fire Alarm		[1]	Elevators	
[]	Sound		[]		
[]	Computer Cable		[]	Exit Signs	
[]	Telephone Cable		[]		
[]	Security/Energy		[]		
[]	Rough Above Ground		[]		
[]	Power Service		[]		

Building Official Signature:



Date:

9/19/2006

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